

GOKHALE MEMORIAL GIRLS COLLEGE



Tutorial work

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USA JUDICIAL SYSTEM

24 JUDICIAL SYSTEM 2121EW

ACKNOWLEDGEMENT

I would like to express my special thanks of gratitude to my professor **Mrs. Barnali Barman Ghosh** as well as our principal **Miss Atashi Karpha** who gave me the golden opportunity to do this wonderful project on the topic. **Terrorism-an emergent issue in international relations** which also helped me in doing a lot of Research and i came to know about so many new things.

I am really thankful to them. Secondly i would also like to thank my parents and friends who helped me a lot in finishing this project within the limited time.

I am making this project not only for marks but to also increase my knowledge. **THANKS AGAIN TO ALL WHO HELPED ME**



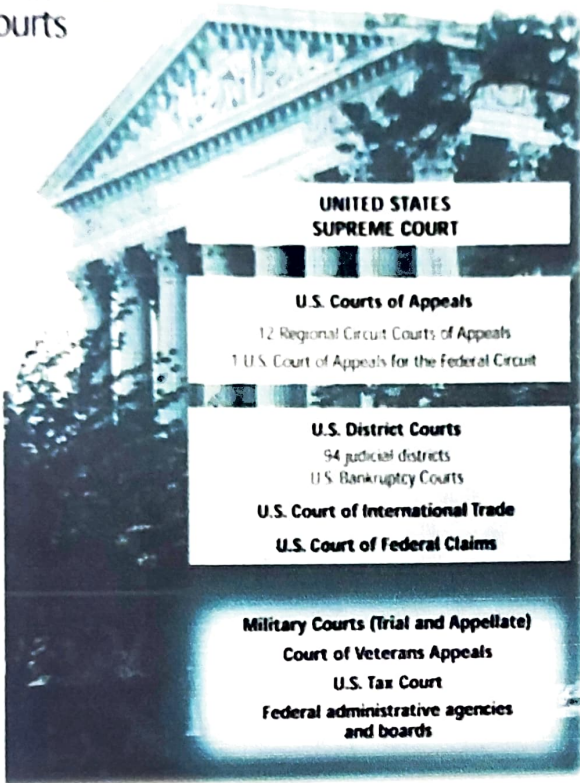
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INTRODUCTION

the United States
Federal Courts

SUPREME COURT
APPELLATE COURTS
TRIAL COURTS
FEDERAL COURTS
OTHER ENTITIES
OUTSIDE THE
JUDICIAL BRANCH



Administration of justice has been the oldest and most important function of the state. to do justice by punishing the wrongdoers and by compensating the aggrieved, was traditionally the most important function of the king of each state. With the passage of time, and due to the ever increasing complexities of social relations, this came to be the function of special official exports in law the judges. The

system of settling disputes by the judges came to be described as the court system or the judicial system. The quotes involving the judges and other personnel undertaking the work connected with the dispensation of justice collectively came to be known as the judiciary the third organ of the government. The existence of a well organised and independent judicial system is an imperative necessity of every democratic system because without it the rights of the people can never be protect from possible violations by an arbitrary exercise of powers by the government. This necessity becomes a sine quo non, if the democratic system has a federal constitution. An independent an well organised judiciary is needed both for the interpretation of the written constitution as as for the settlement of disputes between the centre and states over the division of powers m under the constitution. The USA is a liberal democratic and federal state with a strong ad independent judiciary.

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ACKNOWLEDGEMENT

I WOULD LIKE TO EXPRESS MY SPECIAL THANKS OF GRATITUDE TO MY TEACHER DR. CHANDRIMA GHOSH AS WELL AS OUR PRINCIPAL DR. ATASHI KAPHA WHO GAVE ME THE GOLDEN OPPORTUNITY TO DO THE PROJECT ON THE TOPIC-SOCIAL STRATIFICATION.

I WOULD LIKE TO THANK MY PARENTS AND FRIENDS WHO HELPED ME A LOT IN FINALIZING THE PROJECT WITHIN THE LIMITED TIME FRAME.



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INTRODUCTION

Social Stratification is the study of structured social inequalities whose nature has undergone significant changes that marked historical epochs indexing the pattern of social transformation. **A.R.Kamat put it in this way," Changes in Social Stratification are of fundamental importance to the study of social change in any society, more so in india... the dialectics of social change manifests itself through the unfolding of the contradictions and conflicts between the various social groups... in society".**


A. Bernard Barber (1968) writes that Social Stratification in its most general sense is a sociological concept that refers to the fact that both individuals and groups of individuals are conceived of as constituting higher and lower differentiated characteristics. The concept of stratification is derived from the geological notion of strata that refers to the placement of rocks by layers and here social stratification refers to the placement in higher or lower strata as evaluated according to a scale of values. The acceptance of this evaluation underwrites legitimacy to the system of ranking.

B. Melvin Tumin (1967) define social certification as the "arrangement of any social group or society into a hierarchy of positions that are unequal with regard to power or property social evaluation and or psychic gratification".

Tumin adds that power may be defined as Ability to secure once insane life even against opposition. Property is defined as rights over goods and services. Evaluation refers to a societal judgment that a status of position is more prestigious and honorable than others or more popular or preferable for one reason or another reason. Psychic gratification includes all sources of pleasure and contentment that are not otherwise classified under property, power or evaluation. These definitions emphasize inequality.

C. Dipankar Gupta (2003) argues that social stratification is not about inequality or hierarchy but about the difference of facing social orders as horizontal and equal blocks. Social stratification is the way by which hierarchy and difference continuously act upon each other, with sensitized issues of social stability and order as well as to potentialities for social change. By adding the difference dimension to inequality social stratification has occupied a central position both in sociology and social anthropology. Gupta himself put it in the real world it is impossible to think of differences without at the same time surreptitiously bringing in hierarchy. Dipankar Gupta does not elaborate upon the conditions upon which difference can be transformed into inequality.

TOPIC



Peace in patriarchy is
war against women.

Maria Mies

quodlibet

PATRIARCHY

ACKNOWLEDGEMENT

I would like to thank my teacher Dr. CHANDRIMA GHOSH MA'AM who gave me this opportunity to work on this project. I got to inculcate various information regarding the way of society. I would also like to thank our principal Dr. ATASHI KARPHA MA'AM.

At last, I would like to extend my heartfelt thanks to my parents because without their help this project would not have been successful. Finally, I would like to thank my dear friends who have been with me all the time.

THANK YOU

Adrika Mukhopadhyay.

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INTRODUCTION

Patriarchy comes from a Greek word meaning "rule by fathers" and describes a system of social organization in which the most influential societal roles are reserved for men, whilst women are excluded from achieving parity with men. This exclusion is achieved by restricting women's social, educational, medical or other rights and imposing restrictive social or moral norms.



Many feminist theorists believe that patriarchy is maintained through institutional structures and that current economic, political and social structures are inherently patriarchal. Some theorists suggest that patriarchy is so deeply ingrained within human societies and institutions that it is self-replicating.

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**DISCIPLINE SPECIFIC ELECTIVE B1 (INDIAN FOREIGN
POLICY IN A GLOBALISING WORLD)**

TOPIC – Indo-China Relations

PROFESSOR – Dr. Chandrima Ghosh



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ACKNOWLEDGEMENT

First and foremost, I would like to thank my Professor Dr. Chandrima Ghosh for giving me an opportunity to work on the topic of "Indo-China Relations" for my term paper and also guiding me whenever I faced any problem.

Secondly, I would like to express my gratitude to my friends for giving me valuable suggestions regarding the paper and helping me to finalize the tutorial paper within the given time frame.

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ISSUES IN
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Acknowledgment

I feel to acknowledge my indebtedness and a deep sense of gratitude to our teacher **Prof. Chandrima Ghosh** whose valuable guidance and kind supervision helped me through this entire process.

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Introduction:

One of the biggest issues plaguing the world today is the Refugee Crisis.

Refugee Crises occur when a large number of people are forced to leave their homeland and migrate to a safer country with better resources and higher chances of survival.

The Wikipedia defines Migration as "the movement of people from one place to another with intentions of settling, permanently or temporarily, at a new location"

Political migrants are usually people fleeing a politically turbulent, war-torn and poverty-stricken homeland and in recent years have proven to be the most sympathetic parties in the global geopolitics.

These are the people who have either lost their homes or have been driven out of there (forced to leave) for the safety and security of themselves and



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ACKNOWLEDGEMENT

I would like to sincerely thank my Political Science Department Professor Chandrima Ghosh for giving me the opportunity to do this topic (Liberty & Equality) and guiding me throughout the project.

Through this research project I have learned a lot about the aforesaid topic and this in turn has helped me grow as a student.

I would also like to thank my friends and parents for their precious inputs which have been very helpful in the completion of this project.

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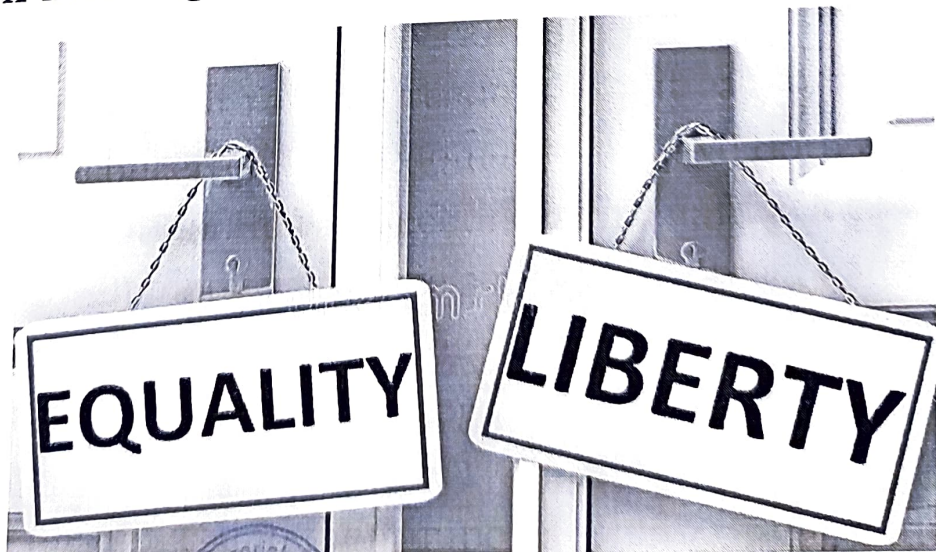
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INTRODUCTION

The accomplishment of total liberty cannot be achieved without the complete satisfaction of equality. Sir Isaiah Berlin once said, "If you have maximum liberty, then the strong can destroy the weak, and if you have absolute equality, you cannot have absolute liberty, because you have to devour the poor and meek... Total liberty can be dreadful, total equality can be equally frightful".

The Ying and Yang of freedom's political society; a nation conceived in freedom cannot have both of two worlds, both of this subject differs in many ways yet is similar in many ways, like a magnetic object each ha attracting and deflecting energy within them...

So to understand the linkage between the two terms "Liberty" & "Equality", it's very important to understand their meanings and their importance for an individual.



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